



Broadfield Christian Fellowship

Broadfield Community Centre, Broadfield Barton, Crawley. Reg. Charity no. 1081321

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NewsFlash!



Sunday 16th October 2016

This morning 10.30am: Morning Worship in the Social Hall
Led by Ian's House Group, also featuring New Generation Performing Arts

We offer a warm welcome to all visitors to our worship today

If you want to know the location of any of the meetings, please ask the host or one of the leaders

This evening 5.00pm: Ichthus celebration at Dietrich Bonhoeffer Church, Dacres Road, Forest Hill

Monday 6.30pm: Prayer time in the Church

Tuesday 7.00pm: House Group at Caroline's home
7.45pm: House Group at Ben & Pauline's home

Wednesday 9.30am: Coffee Shop in the Social Hall

Friday 2.30pm: Dave Time in the Church Quiet Room
5.00pm: Friday Meal in the Social Hall

Next Sunday 9.00am: Open up and set up hall for worship
9.30am: Prayer meeting
10.00am: Tea and coffee
10.30am: Morning Worship in the Social Hall

Worship: Kevin Gordon; Speaker: Ian Johnson

Thought for the Week – from Caroline

"He that is not with me is against me" (Matt. 12:30).

"If the world hates you, keep in mind that it hated me first" (John 15:18).

In the words of Billy Graham, "In the realm of Christian experience there is a need for intolerance. In some things Christ was the most tolerant, broad-minded Man who ever lived, but in other things He was one of the most intolerant."

Today's philosophy that all truth is relevant and all truth claims are equal says to me that Satan is invading the church hiding under a covering of "grace and we must not judge." Of course those that shout intolerance the loudest at Christians are actually being illogical because they are anti-Christian, therefore not treating our beliefs as equal (which they are not by the way). We have become afraid to call sin what it is, SIN, we don't want to be accused of being narrow-minded bigots, which is exactly what Jesus would be called if He came back today preaching the gospel in the way He did 2000 years ago. Jesus was intolerant of sin and those that promoted it, He was tough on the religious leaders and their hypocritical behaviour. Jesus loved people but He wasn't the softly-spoken wimp that He is often portrayed as. He loved people enough to put them straight, He didn't pander to

them, He wasn't afraid to upset people, people's opinions of Him were of no consequence because He only did what the Father asked Him to do.

What would the politically correct mob make of 2 John 1:10-11, "If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, for whoever greets him takes part in his wicked works." This was to protect the Christians from false teaching. Or Romans 11:22, "Consider therefore the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off."

Either people will go to hell or heaven, there is no middle ground. Jesus taught about two roads, two kingdoms, two masters, two rewards, two eternities. We only have one life, do your non-Christian friends see that you are on a different road? Do you see them like lemmings on the broad road to destruction? I sometimes look at a supermarket queue and think, "Some of these people will never make it." It's a scary thought.

Because of the acceptance of sin many no longer have a reverent fear of the Lord even though they believe in Him.

Quote: "The old tolerance says people have a right to their opinions. The new tolerance says all opinions are right."

Diary Dates

Sunday 20th November, 5.00pm: Christ the King Songs of Praise in the Church, followed by a shared meal

Friday 7th–Sunday 9th April 2017: Church Weekend at Ashburnham Place with Jon and Emily Darby